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6			
7	(213) 960-1936 Telefax: (213) 953-3351		
8	Attorneys for Plaintiff		
9	CHURCH OF SCIENTOLOGY INTERNATIONAL		
10			
11	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
12	FOR THE COUNTY OF MARIN		
13	CHURCH OF SCIENTOLOGY)	CASE NO. BC 157680	
14	INTERNATIONAL, a California not-for-profit) religious corporation,	NOTICE OF LODGING VIDEO	
15)	TAPE AS EXHIBIT 1TT IN SUPPORT OF PLAINTIFF'S	
16	Plaintiff,	NOTICE OF MOTION AND MOTION FOR SUMMARY	
17	}	ADJUDICATION OF THE TWENTIETH CAUSE OF ACTION	
18	vs.)	OF PLAINTIFF'S COMPLAINT	
19))	DATE: March 31, 1995 TIME: 9:00 a.m.	
20	GERALD ARMSTRONG; DOES 1 through 25,) inclusive,	DEPT: 1	
21		DISCOVERY CUT-OFF: March 16, 1995	
22	Defendants.	MTN CUT-OFF: April 18, 1995 TRIAL DATE: May 18, 1995	
23	TO DECEMBANTS AND THEIR ATTOR		
24	TO DEFENDANTS AND THEIR ATTORNEYS OF RECORD:		
25	PLEASE TAKE NOTICE that plaintiff Church of Scientology International has		
26	lodged with the Court the following video tape of an interview with Gerald Armstrong as		
27	Exhibit 1TT to Plaintiff's Notice of Motion and Motion for Summary Adjudication of the		
28			

1	Twentieth Cause of Action of Plaintiff's Complaint.	
2	Dated: February 23, 1995	Respectfully submitted,
3		Andrew H. Wilson WILSON, RYAN & CAMPILONGO
4		WILSON, KTAN & CAMPILONGO
5		By: Laurie Bartitson
6		MOXON & BARTILSON
7		Attorneys for Plaintiff CHURCH OF SCIENTOLOGY
8		INTERNATIONAL
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PROOF OF SERVICE

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

I am employed in the County of Los Angeles, State of California. I am over the age of eighteen (18) years and not a party to the within action. My business address is 6255 Sunset Boulevard, Suite 2000, Los Angeles, CA 90028.

On February 23, 1995, I served the foregoing document described as NOTICE OF LODGING VIDEO TAPE AS EXHIBIT 1TT IN SUPPORT OF PLAINTIFF'S NOTICE OF MOTION AND MOTION FOR SUMMARY ADJUDICATION OF THE TWENTIETH CAUSE OF ACTION OF PLAINTIFF'S COMPLAINT on interested parties in this action,

- [] by placing the true copies thereof in sealed envelopes as stated on the attached mailing list;
- [X] by placing [] the original [X] true copies thereof in sealed envelopes addressed as follows:

FORD GREENE HUB Law Offices 711 Sir Francis Drake Blvd. San Anselmo, CA 94960-1949

MICHAEL WALTON 700 Larkspur Landing Circle Suite 120 Larkspur, CA 94939

[x] BY FAX AND MAIL

- [] *I deposited such envelope in the mail at Los Angeles, California. The envelope was mailed with postage thereon fully prepaid.
- [x] As follows: I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with U.S. postal service on that same day with postage thereon fully prepaid at Los Angeles, California in the ordinary course of business. I am aware that on motion of party served, service is presumed invalid if postal

cancellation date or postage meter date is more than one day after date of deposit for mailing an affidavit.

Executed on February 23, 1995 at Los Angeles, California.

[] **(BY PERSONAL SERVICE) I delivered such envelopes by hand to the offices of the addressees.

Executed on at Los Angeles, California.

[X] (State) I declare under penalty of the laws of the State of California that the above is true and correct.

[] (Federal) I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

Laurie J. Bartilson
Print or Type Name

* (By Mail, signature must be of person depositing envelope in mail slot, box or bag)

Signature

** (For personal service signature must be that of messenger)